



Health and Wellbeing Board

Date: FRIDAY, 23 NOVEMBER 2018
Time: 11.30 am
Venue: COMMITTEE ROOMS - COMMITTEE ROOMS

Members: Deputy Joyce Nash (Chairman)
Marianne Fredericks (Deputy Chairman)
Randall Anderson
Tom Anderson
Jon Avern
Matthew Bell
Dr Penny Bevan
Andrew Carter
Dr Gary Marlowe
Jeremy Simons
Gayle Beer
David Maher
Kate Smith

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Lunch will be served in the Guildhall Club at 1pm

N.B. Part of this meeting could be the subject of audio or visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES OF ABSENCE**

2. **DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting.

For Decision
(Pages 1 - 6)

4. **RIVER CAMERAS PROJECT - UPDATE**

A report of the Commissioner of the City of London Police relative to an update on the River Cameras Project which was considered by the Police Committee on 20th September 2018.

In light of the work being undertaken by the City of London Police around suicide prevention and the protection of vulnerable people, both of which are relevant to the work of the Health and Wellbeing Board, the Committee asked that the report be submitted to the Board for information.

For Information
(Pages 7 - 10)

5. **CITY OF LONDON HEALTH PROTECTION**

A presentation by the Public Health England London Health Protection Team.

For Information
(Pages 11 - 18)

6. **HEALTHWATCH CITY OF LONDON ANNUAL REPORT 2017/18 AND UPDATE**

A report of the Chair of Healthwatch City of London.

For Information
(Pages 19 - 38)

7. **BETTER CARE AND WELLBEING IN EAST LONDON**

A report from the East London Health & Care Partnership.

For Information
(Pages 39 - 60)

8. **ENDORSEMENT OF HIV STIGMA CAMPAIGN: "U=U"**

A report of the Director of Public Health.

For Decision
(Pages 61 - 64)

9. **THE PREVENTION CONCORDAT FOR BETTER MENTAL HEALTH PROGRAMME**
A report of the Director of Community and Children's Services.

For Decision
(Pages 65 - 68)

10. **DEFIBRILLATORS - VERBAL UPDATE**
To receive a verbal update on defibrillators.

For Information

11. **DRAFT CITY OF LONDON TRANSPORT STRATEGY**
A report of the Director of the Department of the Built Environment.

For Information
(Pages 69 - 78)

12. **HEALTH AND WELL BEING BOARD UPDATE**
A report of the Director of Community and Children's Services.

For Information
(Pages 79 - 88)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 7 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non Public Reports

16. **CITY OF LONDON DRUGS PROFILE AND RISK REDUCTION STRATEGY**
A report of the City of London Police.

For Information
(Pages 89 - 94)

17. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**